

# EPISCOPAL CHURCH OF THE GOOD SHEPHERD



SECOND SUNDAY OF EASTER  
**APRIL 12, 2026**

39 GRANITE SPRINGS ROAD, GRANITE SPRINGS, NEW YORK 10527  
www.goodshepherdny.org 914-248-5631



# Welcome to Good Shepherd!

We are blessed by your presence with us this morning. All are very welcome to take part fully in this service and to receive communion.

Sunday school is offered for children through 8<sup>th</sup> grade from September – June. Please ask an usher to direct you.

If you would like more information about us and our community, please fill out the card in your pew. You may place it in the offering plate, give it to an usher, or bring it with you to coffee hour in the Parish Hall after the service. *Please join us!*

The Reverend Mike Thomas, Priest-in-Charge

Cell: 512.962.5068      Office: 914-230-4580

[frmike@goodshepherdny.org](mailto:frmike@goodshepherdny.org)

Office hours at Good Shepherd:

Mondays & Wednesdays 8:30 am – 4:30 pm

Office hours at Saint Luke's, Katonah:

Tuesdays & Thursdays 8:30 am – 4:30 pm

Pastoral care visits by appointment.

Friday is Fr. Mike's sabbath.

Cecilia Sparacio, Music Director

Email: [csparacio@goodshepherdny.org](mailto:csparacio@goodshepherdny.org)

Phone: 914.230.4580

Cydney Buckler, Bookkeeper

Email: [cbuckler@goodshepherdny.org](mailto:cbuckler@goodshepherdny.org)

Phone: 914.230.4580

Anthony Squicciarini, Warden

Jack Berkowitz

Stephen Buerle

Sally Fitzsimmons

Maryellen Myers

Lorne Robbins

## Vestry & Parish Offices

Jim Ringer, *Treasurer*

Lorrie Yurish, *Financial Officer*



This leaflet contains the entire worship service from the Episcopal *Book of Common Prayer*. Except as otherwise noted, all Gospel illustrations come from *Clip Art for Year A, B, and/or C*, published by Liturgy Training Publications in Chicago, Illinois. All hymns are reprinted with permission under OneLicense.net A-725103 or with permission from The Hymnal 1982, Copyright © 1985 by The Church Pension Fund. For your convenience, verses not being sung have been omitted

## WELCOME

The Reverend Mike Thomas

## PROCESSIONAL HYMN

*All stand at the sound of the bell and sing the hymn.*



1 Through the Red Sea brought at last, Al - le - lu - ia!  
2 Like the cloud that o - ver - head, Al - le - lu - ia!  
3 In that cloud and in that sea, Al - le - lu - ia!



E - gypt's chains be - hind we cast, Al - le - lu - ia! Deep and wide  
through the bil - lows Is - rael led, Al - le - lu - ia! by his tomb  
bur - ied and bap - tized were we, Al - le - lu - ia! Earth - ly night



flows the tide sev - ering us from bond - age past, Al - le - lu - ia!  
Christ makes room, souls re - stor - ing from the dead, Al - le - lu - ia!  
brought us light which is ours e - ter - nal - ly, Al - le - lu - ia!

Words: Ronald A. Knox (1888-1957)

Music: *Struf mich nicht*, melody from *Hundert Arien*, 1694; harm. Alastair Cassels-Brown (b. 1927)

## THE WORD OF GOD

*All remain standing.*

**Celebrant** ✠ Alleluia. Christ is risen.

**People** The Lord is risen indeed. Alleluia.

**Celebrant** Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## SONG OF PRAISE

*All remain standing and sing the hymn.*

Hal - le, hal - le, hal - le - lu - jah!

The first system of music is in G major (one sharp) and 4/4 time. The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are 'Hal - le, hal - le, hal - le - lu - jah!'. The chords are G, D', and G.

Hal - le, hal - le, hal - le - lu - jah!  
Hal - le - lu - jah!

The second system of music continues the melody and bass line. The lyrics are 'Hal - le, hal - le, hal - le - lu - jah!' followed by 'Hal - le - lu - jah!'. The chords are C, Am, and D.

Hal - le, hal - le, hal - le - lu - jah!

The third system of music concludes the piece. The lyrics are 'Hal - le, hal - le, hal - le - lu - jah!'. The chords are G, B<sup>7</sup>, and Em.

A musical score for the hymn "Hal - le - lu - jah!". The score is written for a piano and voice. It consists of two staves: a treble clef staff for the voice and a bass clef staff for the piano accompaniment. The key signature is one sharp (F#), and the time signature is 4/4. The melody is simple, with a range of one octave. The piano accompaniment consists of chords and single notes. The lyrics are "Hal - le - lu - jah! Hal - le - lu - jah!". The score is divided into two phrases, each with its own set of lyrics. The first phrase is "Hal - le - lu - jah!" and the second is "Hal - le - lu - jah!". The piano accompaniment for the first phrase is: Am (A minor), G/D (G major with D in the bass), D (D major), and G (G major). The piano accompaniment for the second phrase is: G/D (G major with D in the bass), D (D major), and G (G major). The score ends with a double bar line.

Music: Caribbean traditional; arr. Mark Sedio, b. 1954

## THE COLLECT OF THE DAY

*All remain standing.*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

## THE LESSONS

*All are seated.*

### THE OLD TESTAMENT

Acts

2:14a,22-32

**Reader** A Reading from the Acts of the Apostles.

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses."

The Word of the Lord.

**People** **Thanks be to God.**

## PSALM 16

*All remain seated and say the psalm responsively by whole verse, alternating from left to right side of the church.*

- 1     **Protect me, O God, for I take refuge in you; \*  
I have said to the Lord, "You are my Lord,  
my good above all other."**
- 2     **All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**
- 3     **But those who run after other gods \*  
shall have their troubles multiplied.**
- 4     **Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**
- 5     **O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.**
- 6     **My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**
- 7     **I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.**
- 8     **I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.**
- 9     **My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.**
- 10    **For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**
- 11    **You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

## THE EPISTLE

1 Peter 1:3-9

*All remain seated.*

*Reader*           A Reading from the First Letter of Peter.

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor

when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

The Word of the Lord.

*People*

**Thanks be to God.**

## GOSPEL HYMN

*All stand and sing the hymn together.*

*Refrain (sung before and after the verse)*

Al - le - lu - ia, al - le - lu - ia! Give thanks to the  
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give  
Praise to his Name.

*Verse before the Gospel*

Spread the good news o'er all the earth:

Je - sus has died and has ris - en. *Repeat Refrain*

Words: Donald Fishel (b. 1950)

Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938)

# THE HOLY GOSPEL

J o h n

20:19-31

*All remain standing for the Gospel.*

**Celebrant** The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

**Celebrant** When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

# THE SERMON

The Reverend Mike Thomas

# THE NICENE CREED

*All stand.*

**All**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,**

true God from true God,  
 begotten, not made,  
 of one Being with the Father.  
 Through him all things were made.  
 For us and for our salvation  
 he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing as a reader bids the prayers.*

***Celebrant*** Let us pray for our own needs and the needs of others.

***Reader*** Father, we pray for your holy Catholic Church;  
***People*** That we all may be one.

***Reader*** Grant that every member of the Church may truly and humbly serve you;  
***People*** That your Name may be glorified by all people.

***Reader*** We pray for all bishops, priests, and deacons;  
***People*** That they may be faithful ministers of your Word and Sacraments.

*Reader* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Reader* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Reader* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Reader* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Reader* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Reader* Let us pray for our own needs and those of others.  
*Silence is observed as the Reader bids the prayers on the parish prayer list. The people may add their own petitions.*

*Celebrant* Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All* **Amen.**

## **THE PEACE**

*All stand.*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*The ministers and people may greet one another in the name of the Lord.*

## **ANNOUNCEMENTS**

### **OFFERTORY SENTENCE**

*Celebrant* Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### **OFFERTORY GIFTS**

During the hymn an offering is collected to support the mission and ministry of the Church. These offerings are from our regular members' pledges and donations. If you are visiting us, your presence here today is your offering to us. Please let this service be our gift to you. Online donations may be made by scanning this QR code with your mobile device or at [www.kindridgiving.com/app/giving/cogsgs](http://www.kindridgiving.com/app/giving/cogsgs). Thank you!



## OFFERTORY HYMN

*All sing the hymn.*



1 Lord of all hope - ful - ness, Lord of all joy,  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901-1953)  
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal 1982*

# THE GREAT THANKSGIVING

*All remain standing.*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give him thanks and praise.**

**Celebrant** It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing:

The musical score is written in a key signature of two flats (B-flat and E-flat) and a common time signature. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and might, Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are". The piano accompaniment features a steady bass line and chords that support the vocal melody. There are some fermatas and ties in the piano part, particularly in the second system.

full. full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na  
 in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na  
 in the high - est. Ho - san - na in the high - est.

The image shows a musical score for a hymn. It consists of five systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat, E-flat, A-flat), and the time signature is common time (C). The lyrics are: "full. full of your glory. Hosanna in the high - est. Hosanna in the high - est. Blessed is he who comes in the name of the Lord. Hosanna in the high - est. Hosanna in the high - est." The score includes various musical notations such as notes, rests, and slurs.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

*The people stand or kneel.*

**Celebrant** We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of

death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*All*                    **We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.**

*Celebrant*        Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. Remember Michael our presiding bishop, Andrew, Allen, and Mary, our own bishops in the diocese of New York, and all who minister in your name. Remember all your people, and those who seek your truth. Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

*All*                    **Amen.**

*Celebrant*            And now, as our Savior Christ has taught us, we are bold to say

*All*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in  
heaven.  
Give us this day our  
daily bread.  
And forgive us our  
trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into  
temptation,  
but deliver us from evil.  
For thine is the  
kingdom, and the  
power, and the glory,  
for ever and ever.  
Amen.**

The **Celebrant** breaks the consecrated bread. A period of silence is observed.

**Celebrant** Christ our Passover is sacrificed for us.  
**All** Therefore let us keep the feast.

## HOLY COMMUNION: ALL ARE INVITED


The **Celebrant** invites the people to receive the Holy Communion.

**Celebrant** The Gifts of God for the People of God.  
Take them in remembrance that Christ died for you,  
and feed on him in your hearts by faith with thanksgiving.

*In the Episcopal Diocese of New York, all persons, regardless of denomination, background, or age, who seek a deeper relationship with Christ through the Holy Eucharist are invited to come forward to receive Holy Communion. Consecrated glutenfree wafers are available upon request. If you do not wish to receive Holy Communion but to receive a blessing instead, please come forward and cross your arms across your chest as a signal to the priest to confer a blessing.*

## COMMUNION HYMNS

*All sing the hymn.*  
*Unison or harmony*



1 I come with joy to meet my Lord, for -  
2 I come with Chris - tians far and near to  
3 As Christ breaks bread and bids us share, each  
4 And thus with joy we meet our Lord. His  
5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

## **POSTCOMMUNION PRAYER**

*All stand for the Postcommunion Prayer.*

*Celebrant*

Let us pray.

*All*

**Loving God, we give you thanks  
for restoring us in your image  
and nourishing us with spiritual food  
in the Sacrament of Christ's Body and Blood.  
Now send us forth  
a people forgiven, healed, renewed;  
that we may proclaim your love to the world  
and continue in the risen life of Christ our Savior. Amen.**

## **EASTERTIDE BLESSING**

*All remain standing.*

**Celebrant** May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**People** Amen.

**Celebrant** May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**People** Amen.

**Celebrant** May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**People** Amen.

**Celebrant** And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People** Amen.

## RECESSIONAL HYMN

*All remain standing and sing the hymn as the ministers recess to the back of the church.*

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
2 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
3 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
 2 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
 3 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
 2 that, with hearts in hea - ven dwell-ing, we on earth may fruit - ful be,  
 3 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty;

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
 2 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
 3 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

Words: Christopher Wordsworth (1807-1885), alt.

Music: *Lux eoi*, Arthur Seymour Sullivan (1842-1900)

## DISMISSAL

*All remain standing for the dismissal.*

**Celebrant** Alleluia, alleluia! Let us go forth in the name of Christ.

**People** Thanks be to God. Alleluia, alleluia!

*Our Sunday worship is concluded. Our service begins.*

*Please join us in our Parish Hall for coffee hour.*

## **Upcoming Events**

*All are welcome at everything we do!*

### Easter Season Sundays

9 am Holy Eucharist at Good Shepherd  
11 am Holy Eucharist at Saint Luke's, Katonah

### Thursday, April 16

Brown Bag Meals for CCNW

### Saturday, April 18

Friends and Family Bible Study  
9 am at Saint Luke's, Katonah Parish House

### Saturday, April 25

Friends and Family Bible Study  
9 am at Saint Luke's, Katonah Parish House

### Saturday, April 25

Community Table (Senior Saturday Luncheon)  
10 am: volunteers arrive / noon: luncheon

### Saturday, April 25

National Faith + Climate Forum 2026!  
12 noon at Saint Luke's Katonah in the nave