

CHURCH OF THE GOOD SHEPHERD



FIFTH SUNDAY IN LENT
MARCH 22, 2026

39 GRANITE SPRINGS ROAD, GRANITE SPRINGS, NEW YORK 10527
www.goodshepherdny.org 914-230-4580

Welcome to Episcopal Church of the Good Shepherd!

We are blessed by your presence with us this morning. All are very welcome to take part fully in this service and to receive communion.

Sunday school is offered for children through 8th grade from September – June. Please ask an usher to direct you.

If you would like more information about us and our community, please fill out the card in your pew. You may place it in the offering plate, give it to an usher, or bring it with you to coffee hour in the Parish Hall after the service. *Please join us!*

The Reverend Mike Thomas, Priest-in-Charge
Cell: 512.962.5068 Office: 914-230-4580
frmike@goodshepherdny.org
Office hours at Good Shepherd:
Mondays & Wednesdays 8:30 am – 4:30 pm
Pastoral care visits by appointment.

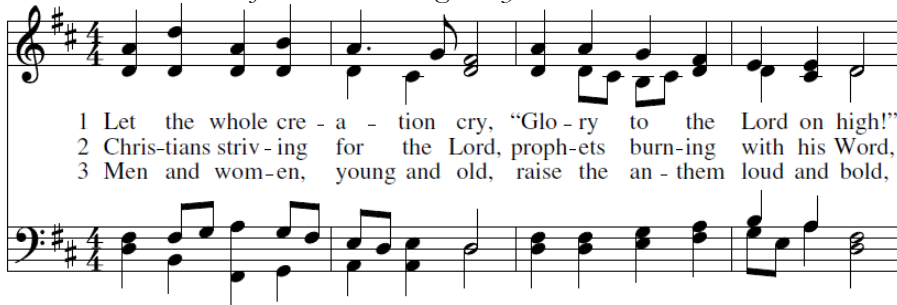
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Jack Berkowitz
Stephen Buerle
Sally Fitzsimmons
Maryellen Myers
Lorne Robbins
Jim Ringer, *Treasurer*
Lorrie Yurish, *Financial Officer*

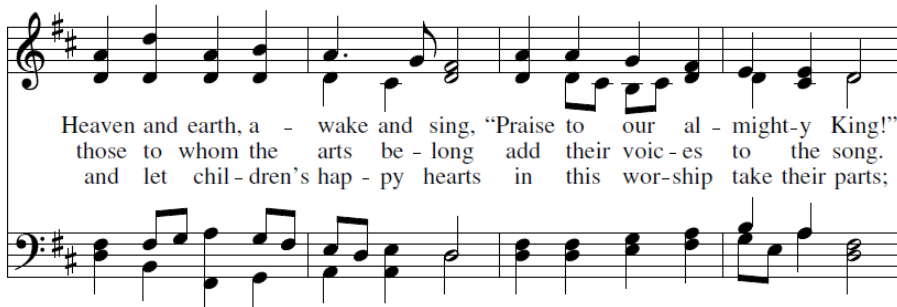
This leaflet contains the entire worship service from the Episcopal *Book of Common Prayer*. Except as otherwise noted, all Gospel illustrations come from *Clip Art for Year A, B, and/or C*, published by Liturgy Training Publications in Chicago, Illinois. All hymns are reprinted with permission under OneLicense.net A-725103 or with permission from The Hymnal 1982, Copyright © 1985 by The Church Pension Fund. For your convenience, verses not being sung have been omitted.

Thomas

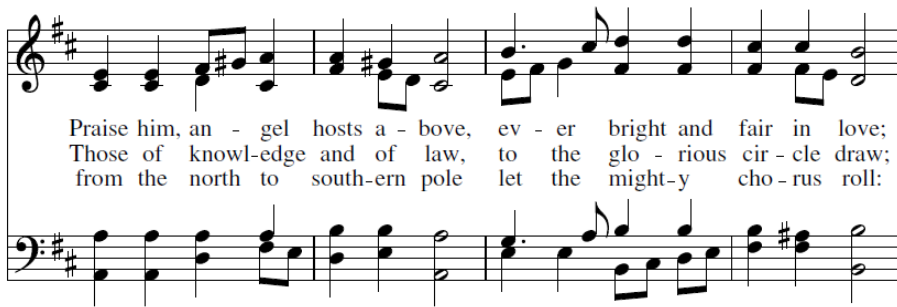
PROCESSIONAL HYMN

All stand at the sound of the bell and sing the hymn.


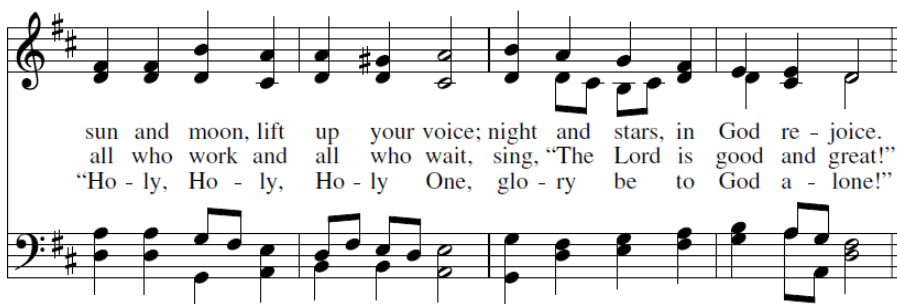
1 Let the whole cre - a - tion cry, "Glo - ry to the Lord on high!"
 2 Chris-tians striv - ing for the Lord, proph-ets burn-ing with his Word,
 3 Men and wom-en, young and old, raise the an - them loud and bold,



Heaven and earth, a - wake and sing, "Praise to our al - might-y King!"
 those to whom the arts be - long add their voic - es to the song.
 and let chil - dren's hap - py hearts in this wor-ship take their parts;



Praise him, an - gel hosts a - bove, ev - er bright and fair in love;
 Those of knowl-edge and of law, to the glo - rious cir - cle draw;
 from the north to south-ern pole let the might-y cho - rus roll:



sun and moon, lift up your voice; night and stars, in God re - joice.
 all who work and all who wait, sing, "The Lord is good and great!"
 "Ho - ly, Ho - ly, Ho - ly One, glo - ry be to God a - lone!"

Words: Stopford A. Brooke (1932-1916), alt. Music: Jakob Hintze (1622-1702); arr. J. S. Bach (1685-1750)

THE WORD OF GOD

BCP p. 355

All remain standing.

Celebrant ☩ Bless the Lord who forgives all our sins.

People His mercy endures forever.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

SONG OF PRAISE

All remain standing and sing the hymn.

Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

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THE COLLECT OF THE DAY

All remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE LESSONS

All are seated.

Reader A Reading from the Book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

The Word of the Lord.

People **Thanks be to God.**

PSALM 130

All remain seated and pray the psalm responsively by half verse.

Out of the depths have I called to you, O Lord; Lord, hear my voice; *

let your ears consider well the voice of my supplication.

If you, Lord, were to note what is done amiss, * **O Lord, who could stand?**

For there is forgiveness with you; * **therefore you shall be feared.**

I wait for the Lord; my soul waits for him; * **in his word is my hope.**

My soul waits for the Lord, more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the Lord, * **for with the Lord there is mercy;**

With him there is plenteous redemption, * **and he shall redeem Israel from all their sins.**

All remain seated.

Reader A Reading from the Letter of Paul to the Romans.

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN

All stand and sing the hymn together.



General: Light of life beyond conceiving, Mighty Spirit of our Lord;
Give new strength to our believing, Give us faith to live your word.

5th Sunday: God of all our fear and sorrow, God who lives beyond our death;
Hold us close through each tomorrow, Love as near as every breath.

Text: Marty Haugen, b. 1950

Tune: THOMAS, 8 7 8 77; Marty Haugen, b. 1950

THE HOLY GOSPEL

John 11:1-45

All remain standing for the Gospel.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Celebrant Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, “Lord, he whom

you love is ill.” But when Jesus heard it, he said, “This illness does not lead to death; rather it is for God’s glory, so that the Son of God may be glorified through it.” Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, “Let us go to Judea again.” The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them.” After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.” The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, “Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him.” Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.” When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, “Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him.” Jesus said to her, “Your brother will rise again.” Martha said to him, “I know that he will rise again in the resurrection on the last day.” Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?” She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.” When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, “Where have you laid him?” They said to him, “Lord, come and see.” Jesus began to weep. So the Jews said, “See how he loved him!” But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?” Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” When he had said this, he cried with a loud voice, “Lazarus, come out!” The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him,

and let him go.” Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Thomas

The Reverend Mike

THE NICENE CREED

All stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and

apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Prayers of the People are from Episcopal Relief and Development based on the Sustainable Development Goals (SDGs).

Celebrant Dear People of God: Jesus taught his disciples that what we do for the least of God's children we do for Christ. Let us pray, therefore, that as we walk *The Way of Love* with compassion, mercy, justice and reconciliation in our hearts, we may inspire the Church and the world to serve Christ in one another.

Reader Let us pray for the poor and the hungry throughout the world, that poverty and hunger in all its forms may end and that all peoples may realize improved nutrition and food security.

People **Born in a stable, Jesus hear our prayer.**

Reader Let us pray for the good health and well-being of all people, continuing our efforts to reduce the spread of all infectious diseases.

People **Compassionate Creator, hear our prayer.**

Reader Let us pray for schools and centers of learning throughout the world, providing free, inclusive, and equitable high-quality education and lifelong learning for all persons.

People **Spirit of Truth, hear our prayer.**

Reader Let us follow the way of Jesus and learn from his example, seeking to serve the image of God in all persons, loving our neighbors as ourselves, and respecting the dignity of every human being.

People **Bearer of the Cross, Jesus hear our prayer.**

Reader Let us pray for this fragile earth, our island home, that we may be emboldened to act justly and sustainably on behalf of all of God's creatures and creation.

People **Generous Creator, hear our prayer.**

Reader Let us pray for the departed and for all those who mourn.

People **Breath of eternal life, hear our prayer.**

Reader Let us pray for our own needs and the needs of others. *The prayer list is read and the People are invited to add their own petitions silently or aloud.*

People **Savior Christ, hear our prayer.**

Reader Let us pray for all people caught in wars and conflicts around the world and right here at home. God of justice, you call us to become peacemakers and to lay down violence and weaponry. Help us to become peacemakers, renouncing the violence of our own hearts and culture. We pray for wisdom, discernment, and compassion for those with power over war and peace. We pray for all your precious children, at risk and in fear, that you would hold and protect them.

People **Ally of the poor, hear our prayer.**

Celebrant Eternal God, continue to grace your people with the will to do justice, love mercy, and walk humbly with you as we discern your presence in all challenges we face, for we have been redeemed by your Son who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

CONFESSION OF SIN

Still standing; from the New Zealand Prayer Book, part of the Anglican Communion.

Celebrant Happy are those whose sins are forgiven,
whose wrongs are pardoned.

All **I will confess my sins to the Lord,
I will not conceal my wrongdoings.**

All kneel. Silence.

Celebrant God forgives and heals us.

All **We need your healing, merciful God.
give us true repentance.
Some sins are plain to us;
some escape us,
some we cannot face.
Forgive us;
set us free to hear your Word to us;
set us free to serve you.**

Celebrant God forgives you.
Forgive others;
forgive yourself.

Silence.

Celebrant Through Christ, God has put away your sin:
approach your God in peace.

People **Thanks be to God.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

The ministers and people may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY GIFTS

During the hymn an offering is collected to support the mission and ministry of the Church. These offerings are from our regular members' pledges and donations. If you are visiting us, your presence here today is your offering to us. Please let this service be our gift to you.

Online donations may be made by scanning this QR code with your mobile device or at www.kindridgiving.com/app/giving/cogsgs. Thank you!



OFFERTORY HYMN

Let us sing the hymn together.

Musical notation for the Offertory Hymn, including a treble clef staff, a bass clef staff, and three lines of lyrics.

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
 the whole round world com - plete, from sun-rise to its set - ting;
 cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
 when Christ is throned as Lord all shall for - sake their fear,
 the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
 to plough-share beat the sword, to prun - ing - hook the spear.
 to heal its an - cient wrong, come, Prince of Peace, and reign.

Words: George Wallace Briggs (1875–1959), alt.
 Music: St. Joan, Percy E. B. Collier (b. 1895)

OFFERTORY DOXOLOGY

All stand as the offering is brought to the altar and blessed.

Praise God, from whom all bless - ings flow; praise
 him, all crea-tures here be - low; praise him a - bove, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseannes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

BCP p. 361

All stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

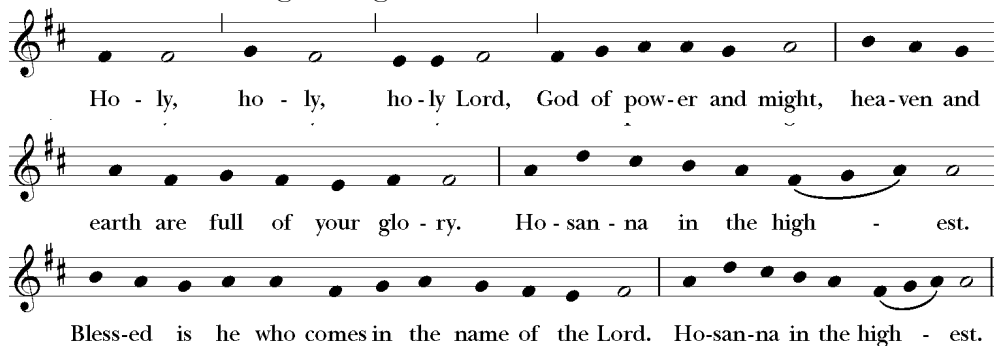
Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

BCP p. 362

Let us all remain standing and sing.



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*, David Hurd (b. 1950)

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Stand or kneel as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy,

world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: grant us peace.

Title: Lamb of God Music: Marjorie Landsmark-DeLewis (b. 1930)

Celebrant The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith with thanksgiving.

In the Episcopal Diocese of New York, all persons, regardless of denomination, background, or age, who seek a deeper relationship with Christ through the Holy Eucharist are invited to come forward to receive Holy Communion. Consecrated glutenfree wafers are available upon request. If you do not wish to receive Holy Communion but to receive a blessing in stead, please come forward and cross your arms across your chest as a signal to the priest to confer a blessing.

COMMUNION HYMNS

Let us all sing the hymns together.

Come by here Lord, come by here,
 Come by here Lord, come by here, Come by here Lord,
 come by here, O Lord, come by here.

2. Someone needs you Lord, come by here. 3. Send a blessing Lord, come by here.

Words: Traditional Music: African American Spiritual; arr. Richard Smallwood

1. Loaves were bro - ken, words were spo - ken by the
2. Loaves were bro - ken, words were spo - ken in a
3. Loaves are bro - ken, words are spo - ken, as in
4. By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of Life from
 qui - et room one night. In the bread and wine you
 faith we gath - er here. Je - sus speaks a - cross the
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.
 gave them, Christ, you came as Light from Light.
 a - ges: "I am with you; do not fear!"
 hun - ger, words that tell your love and care.



By your Bod - y bro - ken for us, by your



wine of Life out-poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Herman G. Stuempfle, Jr. (1923-2007)

The Sacred Harp, 1844

POSTCOMMUNION PRAYER

All stand for the Postcommunion Prayer, from the New Zealand Prayer Book.

Celebrant

Let us pray.

All

**Most loving God, creator and redeemer,
 we give you thanks for this foretaste of your glory.**

**Through Christ, and with all your saints,
 we offer ourselves**

and our lives to your service.

**Send us out in the power of your Spirit,
 to stand with you in your world.**

**We ask this through Jesus Christ, the servant,
 our friend and brother. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

All remain standing.

Celebrant

Let us bow our heads and pray for God's blessing.

Silence is observed.

Celebrant

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

People Amen.

RECESSIONAL HYMN

Let us all remain standing and sing the hymn.

1 I'm gon-na live so (I'm gon-na live so) God can use me (God can

use me) an - y time (an - y time) and an - y - where. (an - y -

where.) I'm gon-na live so (I'm gon-na live so) God can use me

an - y time (an - y time) and an - y - where. (an - y - where.)

2 I'm gonna work...

3 I'm gonna pray...

4 I'm gonna sing...

DISMISSAL

All remain standing. The Celebrant offers a dismissal, and the people respond,

People **Thanks be to God.**

Our Sunday worship is ended. Our service begins.

Please join us for coffee hour in the Parish House!

Lenten/Maundy Thursday Supper Speaker Series

Wednesday, March 25
Theme: Self-Examination
6:30 @ Good Shepherd

Thursday, April 2
6:30 at St. Luke's, Katonah
Theme: Maundy Thursday

Other Upcoming Events

Thursday, March 19
10 am Brown Bag Meals for CCNW
Saturday, March 28
Men's Bible Bunch
8:30 am @ St. Luke's, Katonah
Saturday, March 28
Community Table in the Parish Hall
Noon: Luncheon / 10 am: Volunteers

Holy Week and Easter

Palm Sunday

March 29th
9:00 AM - Parade with donkeys and palms in Katonah
10:00 AM - Worship Service at St. Luke's
Live-Streamed on Zoom & Facebook Live

Maundy Thursday

April 2nd
6:30 PM - Lenten Supper (final session) at St. Luke's Parish Hall
After dinner and speaker, both congregations return to their home parish to strip the altar for Good Friday

Good Friday

April 3rd

11:30 AM - Stations of the Cross at St. Luke's

1:00 PM - Stations of the Cross at Good Shepherd

Easter Vigil

April 4th Easter Eve

6:30 PM at Good Shepherd

Easter Sunday

April 5th

9:00 AM - Worship at Good Shepherd

11:00 AM - Worship at St. Luke's