

CHURCH OF THE GOOD SHEPHERD



FOURTH SUNDAY IN LENT
MARCH 15, 2026

39 GRANITE SPRINGS ROAD, GRANITE SPRINGS, NEW YORK 10527
www.goodshepherdny.org 914-230-4580

Welcome to Episcopal Church of the Good Shepherd!

We are blessed by your presence with us this morning. All are very welcome to take part fully in this service and to receive communion.

Sunday school is offered for children through 8th grade from September – June. Please ask an usher to direct you.

If you would like more information about us and our community, please fill out the card in your pew. You may place it in the offering plate, give it to an usher, or bring it with you to coffee hour in the Parish Hall after the service. *Please join us!*

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Sally Fitzsimmons
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This leaflet contains the entire worship service from the Episcopal *Book of Common Prayer*. Except as otherwise noted, all Gospel illustrations come from *Clip Art for Year A, B, and/or C*, published by Liturgy Training Publications

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WELCOME

The Reverend Mike

Thomas

PROCESSIONAL HYMN

All stand at the sound of the bell and sing the hymn.



1 The King of love my shep-herd is, whose good-ness
2 Where streams of liv-ing wa-ter flow, my ran-somed
3 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if
2 soul he lead-eth, and where the ver-dant
3 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.
2 pas-tures grow, with food ce-less-tial feed-eth.
3 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. Psalm 23 Music: St. Columba, Irish melody, harm. Hymnal 1982

THE WORD OF GOD

BCP p. 355

All remain standing.

Celebrant ☩ Bless the Lord who forgives all our sins.

People His mercy endures forever.

Celebrant Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

SONG OF PRAISE

All remain standing and sing the hymn.

Lord, have mer - cy. Lord, have mer - cy.
Christ, have mer - cy. Christ, have mer - cy.
Lord, have mer - cy. Lord, have mer - cy.
Lord, have mer - cy, have mer - cy.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

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THE COLLECT OF THE DAY

All remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

THE LESSONS

All are seated.

OLD TESTAMENT

1 Samuel 16:1-13

Reader A Reading from the First Book of Samuel.

The Lord said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the Lord said, “Take a heifer with you, and say, ‘I have come to sacrifice to the Lord.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel

did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

The Word of the Lord.

People

Thanks be to God.

PSALM 23

All remain seated and pray the psalm responsively by half verse.

The Lord is my shepherd; *

I shall not be in want.

He makes me lie down in green pastures *

and leads me beside still waters.

He revives my soul *

and guides me along right pathways for his Name's sake.

Though I walk through the valley of the shadow of death,

I shall fear no evil; *

for you are with me;

your rod and your staff, they comfort me.

You spread a table before me in the presence of those who trouble me; *

you have anointed my head with oil,

and my cup is running over.

Surely your goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

EPISTLE

Ephesians

5:8-14

All remain seated.

Reader A Reading from the Letter of Paul to the Ephesians.

Once you were darkness, but now in the Lord you are light. Live as children of light — for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

The Word of the Lord.

People Thanks be to God.

GOSPEL HYMN

All stand and sing the hymn together.



General: Light of life beyond conceiving, Mighty Spirit of our Lord;

Give new strength to our believing, Give us faith to live your word.

4th Sunday: Give us eyes to see you clearly, Make us children of your light;

Give us hearts to live more nearly As your gospel shining bright.

Text: Marty Haugen, b. 1950

Tune: THOMAS, 8 7 8 77; Marty Haugen, b. 1950

THE HOLY GOSPEL

John 9:1-41

All remain standing for the Gospel.

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

Celebrant As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.” They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.” The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.” So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from,

and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out. Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind, are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Thomas

The Reverend Mike

THE NICENE CREED

All stand.

All

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made

man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of

sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Prayers of the People are from Episcopal Relief and Development based on the Sustainable Development Goals (SDGs).

Celebrant Dear People of God: Jesus taught his disciples that what we do for the least of God's children we do for Christ. Let us pray, therefore, that as we walk *The Way of Love* with compassion, mercy, justice and reconciliation in our hearts, we may inspire the Church and the world to serve Christ in one another.

Reader Let us pray for the poor and the hungry throughout the world, that poverty and hunger in all its forms may end and that all peoples may realize improved nutrition and food security.

People **Born in a stable, Jesus hear our prayer.**

Reader Let us pray for the good health and well-being of all people, continuing our efforts to reduce the spread of all infectious diseases.

People **Compassionate Creator, hear our prayer.**

Reader Let us pray for schools and centers of learning throughout the world, providing free, inclusive, and equitable high-quality education and lifelong learning for all persons.

People **Spirit of Truth, hear our prayer.**

Reader Let us follow the way of Jesus and learn from his example, seeking to serve the image of God in all persons, loving our neighbors as ourselves, and respecting the dignity of every human being.

People **Bearer of the Cross, Jesus hear our prayer.**

Reader Let us pray for this fragile earth, our island home, that we may be emboldened to act justly and sustainably on behalf of all of God's creatures and creation.

People **Generous Creator, hear our prayer.**

Reader Let us pray for the departed and for all those who mourn.

People **Breath of eternal life, hear our prayer.**

Reader Let us pray for our own needs and the needs of others. *The prayer list is read and the People are invited to add their own petitions silently or aloud.*

People **Savior Christ, hear our prayer.**

Reader Let us pray for all people caught in wars and conflicts around the world and right here at home. God of justice, you call us to become peacemakers and to lay down violence and weaponry. Help us to become peacemakers, renouncing the violence of our own hearts and culture. We pray for wisdom, discernment, and compassion for those with power over war and peace. We pray for all your precious children, at risk and in fear, that you would hold and protect them.

People **Ally of the poor, hear our prayer.**

Celebrant Eternal God, continue to grace your people with the will to do justice, love mercy, and walk humbly with you as we discern your presence in all challenges we face, for we have been redeemed by your Son who lives and reigns with you and the Holy Spirit, one God, now and forever.

People **Amen.**

CONFESSION OF SIN

Still standing; from the New Zealand Prayer Book, part of the Anglican Communion.

Celebrant Happy are those whose sins are forgiven,
whose wrongs are pardoned.

All **I will confess my sins to the Lord,
I will not conceal my wrongdoings.**

All kneel. Silence.

Celebrant God forgives and heals us.

All **We need your healing, merciful God.
give us true repentance.
Some sins are plain to us;
some escape us,
some we cannot face.
Forgive us;
set us free to hear your Word to us;
set us free to serve you.**

Celebrant God forgives you.
Forgive others;
forgive yourself.

Silence.

Celebrant Through Christ, God has put away your sin:
approach your God in peace.

People **Thanks be to God.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The ministers and people may greet one another in the name of the Lord.

ANNOUNCEMENTS

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY GIFTS

During the hymn an offering is collected to support the mission and ministry of the Church. These offerings are from our regular members' pledges and donations. If you are visiting us, your presence here today is your offering to us. Please let this service be our gift to you.

Online donations may be made by scanning this QR code with your mobile device or at www.kindridgiving.com/app/giving/cogsgs. Thank you!



OFFERTORY HYMN

Let us sing the hymn together.



1. I danced in the morn - ing when the world was be - gun, and I
 2. I danced for the scribe and the Phar - i - see, but they
 3. I danced on the Sab - bath and I cured the lame, the
 4. I danced on a Fri - day when the sky turned black, it's
 5. They cut me down and I leap up high,



1. danced in the moon and the stars and the sun, and I
 2. would not dance and they would - n't fol - low me, I
 3. ho - ly peo - ple, they said it was a shame, they
 4. hard to dance with the dev - il on your back, they
 5. I am the life that I nev - er, nev - er die, I'll



1. came down from heav - en and I danced on the earth, at
 2. danced for the fish - er - men, for James and for John, they
 3. whipped and they stripped and they hung me high, and they
 4. bur - ied my bod - y and they thought I'd gone, but
 5. live in you if you'll live in me,



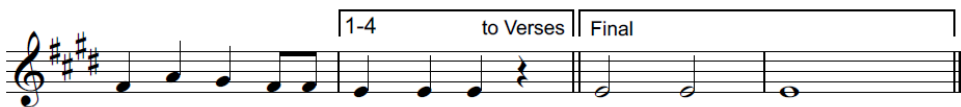
1. Beth - le - hem I had my birth.
 2. came with me and the dance went on.
 3. left me there on a cross to die.
 4. I am the dance and I still go on.
 5. I am the Lord of the Dance, said he.



Dance, then, wher - ev - er you may be. I am the Lord of the



Dance, said he. I'll lead you all wher - ev - er you may be, I will



lead you all in the dance, said he. dance, said he.

OFFERTORY DOXOLOGY

All stand as the offering is brought to the altar and blessed.

Musical score for Offertory Doxology, featuring a treble and bass clef with a key signature of one sharp (F#). The lyrics are: Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

BCP P.

361

All stand.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and

rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

BCP p. 362

Let us all remain standing and sing.

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950)

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Stand or kneel as able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins

as we forgive those

who sin against us.

**Save us from the time of trial,
and deliver us from evil.**

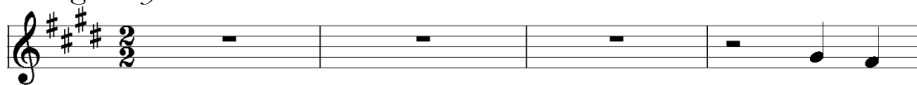
**For the kingdom, the power,
and the glory are yours, now and
for ever. Amen.**

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast.**

All sing the hymn.



Lamb of



God, you take a way the sins of the

world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: have mer - cy on us. Lamb of
 God, you take a - way the sins of the
 world: grant us peace.

Title: Lamb of God Music: Marjorie Landsmark-DeLewis (b. 1930)

Celebrant The Gifts of God for the People of God.
 Take them in remembrance that Christ died for you,
 and feed on him in your hearts by faith with thanksgiving.

In the Episcopal Diocese of New York, all persons, regardless of denomination, background, or age, who seek a deeper relationship with Christ through the Holy Eucharist are invited to come forward to receive Holy Communion. Consecrated gluten-free wafers are available upon request. If you do not wish to receive Holy Communion but to receive a blessing instead, please come forward and cross your arms across your chest as a signal to the priest to confer a blessing.

COMMUNION HYMNS

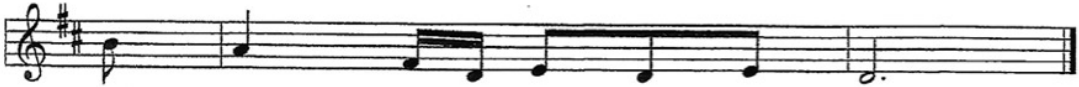
Let us all sing the hymns together.

Come, come, come to the ta - ble in love.
 come to the ta - ble in need.
 come to the ta - ble in truth.
 (for sending) Go, go, go from the ta - ble in peace.

Assembly



We come to - geth - er in Je - sus' name. _____
 We come to - geth - er in Je - sus' name. _____
 We come to - geth - er in Je - sus' name. _____
 We go to live in Je - sus' name. _____



We come to the ta - ble in love.
 We come to the ta - ble in need.
 We come to the ta - ble in truth.
 We go from the ta - ble in peace.

Text and Music: James E. Clemens



1 My Shep - herd will sup - ply my need, Je - ho - vah
 2 When I walk through the shades of death, thy pres - ence
 3 The sure pro - vi - sions of my God at - tend me



is his Name; _____ in pas - tures fresh he
 is my stay; _____ one word of thy sup -
 all my days; _____ oh, may thy house be



makes me feed be - side the liv - ing stream. _____
 port - ing breath drives all my fears a - way. _____
 mine a - bode and all my work be praise. _____



He brings my wan - dering spi - rit back when I for -
 Thy hand, in sight of all my foes, doth still my
 There would I find a sett - led rest, while o - thers



sake his ways, _____ and leads me, for his
 ta - ble spread; _____ my cup with bless - ings
 go and come; _____ more a stran - ger

mer - cy's sake, in paths of truth and grace.____
 o - ver - flows, thy oil a - noints my head.____
 or a guest, but like a child at home.____

Words: Isaac Watts (1674-1748); para. of Psalm 23

Music: Resignation, American folk melody, acc. David Hurd (b. 1950)

POSTCOMMUNION PRAYER

All stand for the Postcommunion Prayer, from the New Zealand Prayer Book.

Celebrant

Let us pray.

All

**Most loving God, creator and redeemer,
 we give you thanks for this foretaste of your glory.
 Through Christ, and with all your saints,
 we offer ourselves
 and our lives to your service.
 Send us out in the power of your Spirit,
 to stand with you in your world.
 We ask this through Jesus Christ, the servant,
 our friend and brother. Amen.**

SOLEMN PRAYER OVER THE PEOPLE

All remain standing.

Celebrant

Let us bow our heads and pray for God's blessing.

Silence is observed.

Celebrant

Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Christ our Lord.

People Amen.

RECESSIONAL HYMN

Let us all remain standing and sing the hymn.

Refrain

Lift high the cross, the love of Christ pro - claim
 till all the world a - dore his sa - cred Name.

1 Come, let us fol - low, where our Cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 Each new - born ser - vant of the Cru - ci - fied
 4 O Lord, once lift - ed on the glo - rious tree,
 5 So shall our song of tri - umph ev - er be:

1 our King vic - to - rious, Christ the Son of God!
 2 the hosts of God in con - quering ranks com - bine.
 3 bears on the brow the seal of him who died.
 4 as thou hast prom - ised, draw the world to thee.
 5 praise to the Cru - ci - fied for vic - to - ry.

Repeat Refrain

Words: George William Kitchin (1827–1912) and Michael Robert Newbolt (1874–1956) Music: *Cruizer*, Sydney Hugo Nicholson (1875–1947); desc. Richard Proulx (b. 1937)
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DISMISSAL

All remain standing. The Celebrant offers a dismissal, and the people respond,

People Thanks be to God.

Our Sunday worship is ended. Our service begins.

Please join us for coffee hour in the Parish Hall!

Outreach Committee Meeting immediately following the service.

Sundays in Lent

9:00 am Holy Eucharist

Lenten Supper Speaker Series

Please sign up in the narthex (back of the church) or email newsletter to bring food!

Thursday, March 19

6:30 @ St. Luke's, Katonah

Theme: Proclamation

Wednesday, March 25

6:30 @ Good Shepherd

Theme: Self-Examination

Other Upcoming Events

Tuesday, March 17

Tuesday Night Bible Club

6:30 @ the rectory

Thursday, March 19

10 am Brown Bag Meals for CCNW

Thursday, March 19

Lenten Supper 6:30 @ St. Luke's, Katonah

Saturday, March 14

Men's Bible Bunch

8:30 am @ St. Luke's, Katonah Parish House

Wednesday, March 25

Lenten Supper 6:30 @ Good Shepherd

Saturday, March 28

Community Table

(Senior Saturday Luncheon)

In the Parish Hall

Noon: Luncheon

10 am: Volunteers arrive