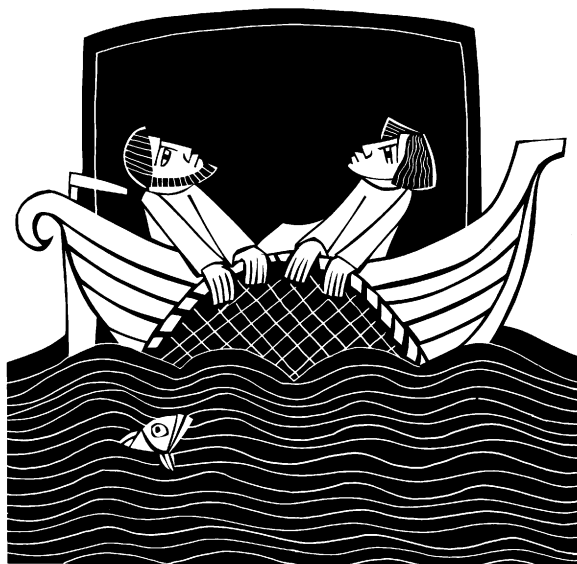


CHURCH OF THE GOOD SHEPHERD



He said to them, "Follow me, and I will make you fish for people."

THIRD SUNDAY AFTER THE EPIPHANY
JANUARY 25, 2026

39 GRANITE SPRINGS ROAD, GRANITE SPRINGS, NEW YORK 10527
www.goodshepherdny.org 914-248-5631

Welcome to Church of the Good Shepherd!

We are blessed by your presence with us this morning.
All are very welcome to take part fully in this service and to receive
communion.

Sunday school is offered for children through 8th grade
from September – June.
Please ask an usher to direct you.

If you would like more information about us and our community, please fill out
the card in your pew. You may place it in the offering plate, give it to an usher,
or bring it with you to coffee hour in the Parish Hall after the service.

The Reverend Mike Thomas

Priest-in-Charge

512.962.5068

frmike@goodshepherdny.org

Office hours at Good Shepherd:

Monday and Wednesday

8:30 am - 5:00 pm.

Pastoral care visits by appointment.

This leaflet contains the entire worship service from the Book of Common Prayer (BCP). Except as otherwise noted, all illustrations come from *Clip Art for Year A, B, and/or C*, published by Liturgy Training Publications in Chicago, Illinois. All hymns are reprinted with permission under OneLicense.net A-725103 or with permission from The Hymnal 1982 (TH), Copyright © 1985 by The Church Pension Fund.

For your convenience, verses not being sung have been omitted.

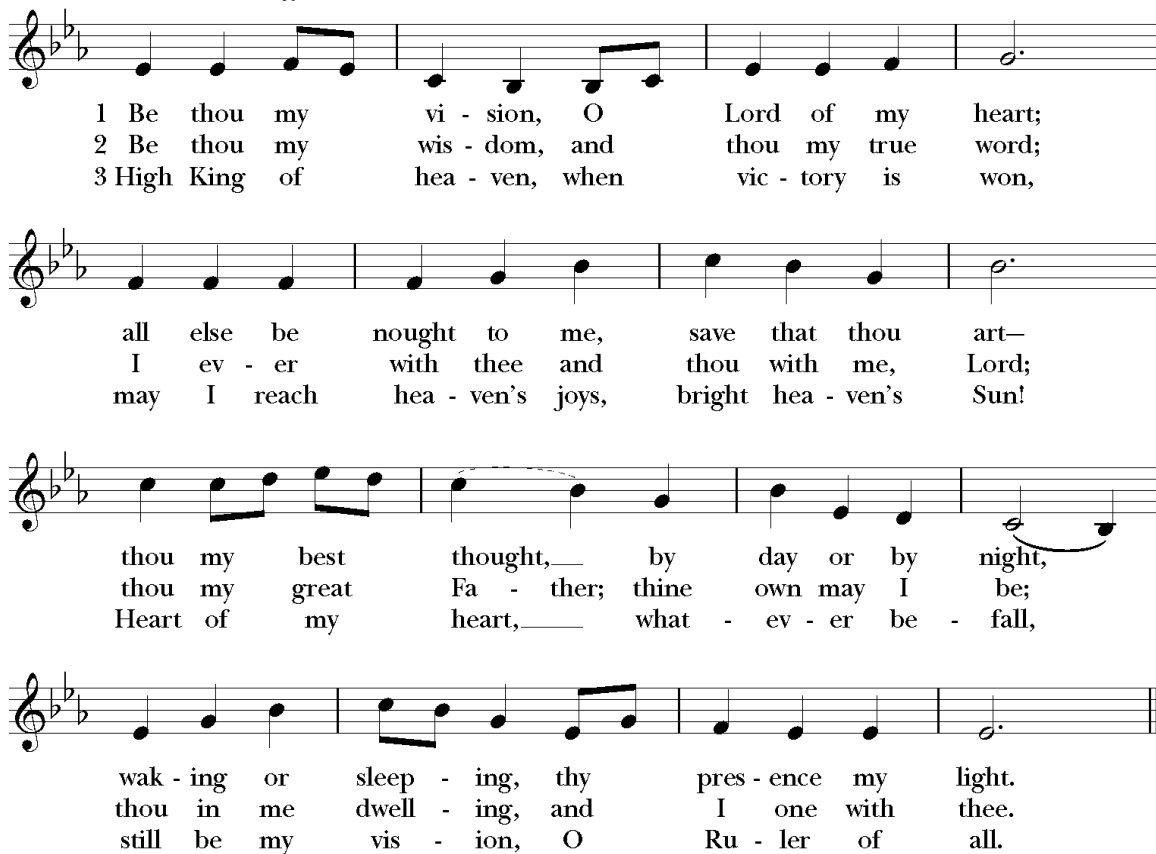
WELCOME

The Reverend Mike Thomas

PROCESSIONAL HYMN

TH P. 488

Let us all stand and sing.



1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought, — by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart, — what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt.
Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948)

THE WORD OF GOD

BCP P. 355

The people standing, the Celebrant says

Celebrant ✠Blessed be God: Father, Son and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

SONG OF PRAISE

Let us all remain standing and sing.

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you, we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you take a - way the sin of the world; have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.

6. For you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

BCP p. 357

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE LESSONS

The people sit.

OLD TESTAMENT

ISAIAH 9:1-4

Reader A Reading from the Book of Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

The Word of the Lord.

People **Thanks be to God.**

PSALM 27: 1, 5-13

All remain seated and pray the psalm responsively by half verse.

- 1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
- 5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the Lord.
- 10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.
- 11 You speak in my heart and say, "Seek my face." *
Your face, Lord, will I seek.
- 12 Hide not your face from me, *
nor turn away your servant in displeasure.
- 13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

EPISTLE

1 CORINTHIANS 1:10-18

Reader

A Reading from the First Letter of Paul to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been

divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power. For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

The Word of the Lord.

People

Thanks be to God.

GOSPEL HYMN

Let us all stand and sing together.

1 A - rise, your light is come! The Spir - it's call o - bey; show
 2 A - rise, your light is come! Fling wide the pris - on door; pro -
 3 A - rise, your light is come! All you in sor - row born, bind
 4 A - rise, your light is come! The moun-tains burst in song! Rise

forth the glo - ry of your God which shines on you to - day.
 claim the cap-tive's lib - er - ty, good ti - dings to the poor.
 up the bro - ken - heart - ed ones and com - fort those who mourn.
 up like ea - gles on the wing, God's power will make us strong.

Words: Ruth Duck (1947-)
 Music: William H. Walter (1825-1893)

THE HOLY GOSPEL

MATTHEW 4:12-23

All remain standing.

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Officiant When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled: “Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles—the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.” From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.” As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him. Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

People The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON

The Reverend Mike Thomas

At the invitation of the priest, all are seated.

THE NICENE CREED

BCP p. 358

All stand.

All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP p. 387

All remain standing.

Celebrant Let us pray for our own needs and the needs of others.

Reader Father, we pray for your holy Catholic Church;

People That we all may be one.

Reader Grant that every member of the Church may truly and humbly serve you;

People That your Name may be glorified by all people.

Reader We pray for all bishops, priests, and deacons;

People That they may be faithful ministers of your Word and Sacraments.

Reader We pray for all who govern and hold authority in the nations of the world;

People That there may be justice and peace on the earth.

Reader Give us grace to do your will in all that we undertake;

People That our works may find favor in your sight.

Reader Have compassion on those who suffer from any grief or trouble;

People That they may be delivered from their distress.

Reader Give to the departed eternal rest;

People Let light perpetual shine upon them.

Reader We praise you for your saints who have entered into joy;

People May we also come to share in your heavenly kingdom.

Reader Let us pray for our own needs and those of others. We pray for Star, Ida, John, Chris, Jack, Rose, Ruth, Mickey, Pat, Sue, Carrie, Janet, Michael, Sharen, Kenny, Brian, Kathryn, MaryAnn, Tom, Anthony,

John, Victoria, and Thelma. Please add your own prayers, in silence or aloud. *(The People may add their own petitions.)*

Reader Hear us, Lord;
People For your mercy is great.

Reader We pray for all who have died, that they may have a place in your eternal kingdom. I invite you to add your own prayers for the departed, either silently or aloud. *(The People may add their own petitions.)*

Reader Lord, let your loving-kindness be upon them;
People Who put their trust in you.

The Celebrant adds a concluding collect.

CONFESSION OF SIN

BCP p. 360

All kneel as able. Silence may be kept.

Celebrant Let us confess our sins against God and our neighbor.
All Most merciful God,
we confess that we have sinned against you
in thought, word and deed
by what we have done and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through
our Lord Jesus Christ, strengthen you in all goodness, and by the
power of the Holy Spirit keep you in eternal life.
All Amen.

BCP p. 360

All stand.

Celebrant The Peace of the Lord be always with you.
People And also with you.

The Ministers and People may greet one another in the name of the Lord.

ANNOUNCEMENTS

All are seated.

OFFERTORY SENTENCE

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERTORY GIFTS

During the hymn an offering is collected to support the mission and ministry of the Church. These offerings are from our regular members' pledges and donations. If you are visiting us, your presence here today is your offering to us. Please let this service be our gift to you.

Online donations made be made by scanning this QR code with your mobile device or at www.kindridgiving.com/app/giving/cogsgs. Thank you!



OFFERTORY HYMN

Let us all be seated and sing together.

Refrain
F

Dm Gm

Bind us to - geth - er, Lord, bind us to - geth - er with cords that

can - not be bro - ken. Bind us to - geth - er, Lord,

bind us to - geth - er, Lord; bind us to - geth - er in love.

1 There . . is on - ly one God. There . . is on - ly one King.
2 You are the fam - ly of God. You are the prom - ise di - vine.

There . . is on - ly one Bod - y; that . . is why we can sing;
You are God's cho - sen de - sire, you are the glo - rious new wine.

Text & Music: Bob Gillman

THE GREAT THANKSGIVING

BCP p. 361

The people stand.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS

BCP p. 362

Let us all remain standing and sing.

The musical score for the Sanctus is presented in two systems. Each system consists of a treble and a bass staff, both in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first system covers the lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and'. The second system covers 'might, Ho - ly, ho - ly, ho - ly Lord,'. The music is written in a simple, hymn-like style with block chords and single notes.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full. full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)

Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.**
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

All **Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
 for ever and ever. Amen.**

*The **Celebrant** breaks the consecrated bread. A period of silence is kept.*

Celebrant Alleluia. Christ our Passover is sacrificed for us.

All **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God.

In the Episcopal Diocese of New York, all persons, regardless of denomination, background, or age, who seek a deeper relationship with Christ through the Holy Eucharist are invited to come forward to receive Holy Communion. Consecrated gluten-free wafers are available upon request. If you do not wish to receive Holy Communion but to receive a blessing instead, please come forward and cross your arms across your chest as a signal to the priest to confer a blessing.

COMMUNION HYMNS

Let us all sing the hymns.

TH P. 304

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt.

Music: Land of Rest, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983)

1. I have de - cid - ed _____ to fol - low Je - sus, _____
 2. Though no one join me, _____ still I will fol - low, _____
 3. The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

1. _ I have de - cid - ed _____ to fol - low Je - sus, _____
 2. _ Though no one join me, _____ still I will fol - low, _____
 3. _ The world be - hind me, _____ the cross be - fore me, _____

— No turn - ing back, _____ no turn - ing back! _____
 (no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam
 Music: Indian Folk Melody; arr. Norman Johnson

POSTCOMMUNION PRAYER

BCP p. 365

All stand.

Celebrant Let us pray.

All Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

THE BLESSING

All remain standing.

Celebrant May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of new birth.

People Amen.

RECESSIONAL HYMN

TH P. 473

Let us all remain standing and sing the hymn.

Refrain

Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

1 Come, let us fol - low, where our Cap - tain trod,
 2 Led on their way by this tri - um - phant sign,
 3 Each new - born ser - vant of the Cru - ci - fied
 4 O Lord, once lift - ed on the glo - rious tree,
 5 So shall our song of tri - umph ev - er be:

Repeat Refrain

1 our King vic - to - rious, Christ the Son of God!
 2 the hosts of God in con - quering ranks com - bine.
 3 bears on the brow the seal of him who died.
 4 as thou hast prom - ised, draw the world to thee.
 5 praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827–1912) and Michael Robert Newbolt (1874–1956)
 Music: *Cruafer*, Sydney Hugo Nicholson (1875–1947); desc. Richard Proulx (b. 1937)
 Copyright: Words, Music: By permission of Hymns Ancient & Modern Ltd. Descant copyright © 1985, G.I.A. Publications, Inc.

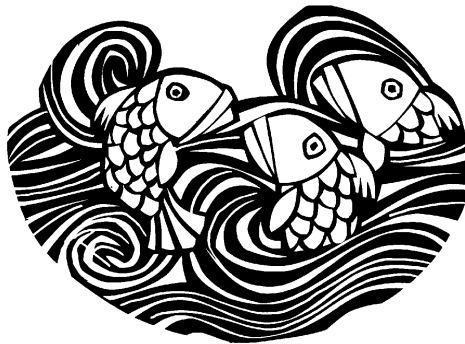
DISMISSAL

All remain standing.

<i>Celebrant</i>	Let us go forth in the Name of Christ
<i>People</i>	Thanks be to God.

Our Sunday worship has ended. Our service begins.

Please join us in the Parish Hall for coffee hour!



UPCOMING EVENTS

Sunday, February 1

9 am Holy Eucharist

Annual Meeting

immediately following the service

Please join us! All are welcome!

Monday, February 2

6:30 Candlemas

Chilifest

immediately following the service

Please sign up in the narthex or via the newsletter if you'd like to bring food.

All are welcome!

Tuesday, February 3

6:30 pm Tuesday Night Bible Club

at the Rectory

Friday, February 6

10 am Brown Bag Meals for St. Mary's

Please sign up to volunteer via church newsletter.

Sunday, February 8

9 am Holy Eucharist